



Education Board

Date: THURSDAY, 18 MARCH 2021
Time: 11.00 am
Venue: VIRTUAL MEETING - ACCESSIBLE REMOTELY

Members: Caroline Haines (Chair)
Deputy Philip Woodhouse (Deputy Chairman)
Randall Anderson
Tijs Broeke
Alderman Sir Peter Estlin
Alderman Robert Howard
Shravan Joshi
Alderman Nicholas Lyons
Benjamin Murphy
The Rt Hon. the Lord Mayor, Alderman William Russell
Ruby Sayed
Rachel Bower
Tim Campbell
Deborah Knight

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Accessing the virtual public meeting

Members of the public can observe this virtual public meeting via YouTube at the following link: <https://youtu.be/lp62R4VkTkM>.

Meeting Recordings

This meeting will be a virtual meeting and therefore will not take place in a physical location following regulations made under Section 78 of the Coronavirus Act 2020. A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

John Barradell
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **PUBLIC MINUTES**
To agree the public minutes and summary of the meeting held on 28 January 2021.
For Decision
(Pages 1 - 12)
4. **OUTSTANDING ACTIONS**
Report of the Town Clerk.
For Information
(Pages 13 - 14)
5. **NOMINATIONS SUB-COMMITTEE MINUTES**
To receive the draft public minutes and non-public summary of the Nominations Sub-Committee meeting held on 16 February 2021.
For Information
(Pages 15 - 16)
6. **COVID-19 UPDATE**
The Director of Community and Children's Services to be heard.
For Information
7. **EDUCATION ACTIVITIES UPDATE**
Report of the Director of Community and Children's Services.
For Information
(Pages 17 - 26)
8. **EDUCATION BOARD BUDGET UPDATE 2020/21**
Report of the Director of Community and Children's Services.
For Information
(Pages 27 - 30)
9. **TACKLING RACISM TASKFORCE - EDUCATION WORKSTREAM UPDATE**
Joint report of the Town Clerk and Director of Community and Children's Services.
For Discussion
(Pages 31 - 42)

10. **TOMLINSON REVIEW UPDATE**

The Chair to be heard.

For Information

Education

11. **GOVERNOR APPOINTMENTS UPDATE**

Report of the Director of Community and Children's Services.

For Information
(Pages 43 - 52)

12. **GOVERNOR SUCCESSION PLANNING AND RECRUITMENT**

Report of the Director of Community and Children's Services.

For Discussion
(Pages 53 - 60)

13. **COMMUNITY AND PARTNERSHIPS REPORTS OF CITY INDEPENDENT SCHOOLS**

For Information

- a) City of London School - Working in Partnership 2020 (Pages 61 - 92)
Report of the Head of the City of London School.
- b) City of London School for Girls - Working in Partnership 2020 (Pages 93 - 118)
Report of the Headmistress of the City of London School for Girls.
- c) City of London Freeman's School - Community and Partnerships Report 2020
(Pages 119 - 130)
Report of the Headmaster of the City of London Freeman's School.

To be read in conjunction with the following publication:

https://issuu.com/freemens/docs/community_and_partnerships_2020

14. **ACADEMIES DEVELOPMENT PROGRAMME UPDATE**

Report of the Director of Community and Children's Services.

To be read in conjunction with the non-public appendices at item 27 on the agenda.

For Information
(Pages 131 - 138)

Cultural & Creative Learning

15. **REVIEW OF FUNDING TO THE GUILDHALL SCHOOL OF MUSIC & DRAMA FOR SCHOLARSHIPS**

Report of the Principal of the Guildhall School of Music & Drama.

To be read in conjunction with the non-public appendix at item 28 on the agenda.

For Decision
(Pages 139 - 140)

16. **CULTURE MILE LEARNING UPDATE**

Report of the Director of Community and Children's Services.

For Information
(Pages 141 - 168)

Skills

17. **SKILLS STRATEGY UPDATE**

Report of the Director of Community and Children's Services.

For Information
(Pages 169 - 176)

18. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE BOARD**

19. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

20. **EXCLUSION OF THE PUBLIC**

MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act

For Decision

Part 2 - Non-Public Agenda

21. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 28 January 2021.

(Pages 177 - 180)

22. **NON-PUBLIC OUTSTANDING ACTIONS**

Report of the Town Clerk.

For Information
(Pages 181 - 182)

23. **NOMINATIONS SUB-COMMITTEE MINUTES**
To receive the draft non-public minutes of the Nominations Sub-Committee meeting held on 16 February 2021.
- For Information**
(Pages 183 - 184)
24. **APPOINTMENT OF A CO-OPTED MEMBER OF THE EDUCATION BOARD**
Report of the Town Clerk.
- For Decision**
(Pages 185 - 188)
25. **UPDATE ON COLAT SIXTH FORM STRATEGY**
The Chair to be heard.
- For Information**
26. **GW6: COLPAS GALLEYWALL PRIMARY ACADEMY**
Report of the City Surveyor.
- For Decision**
(Pages 189 - 198)
27. **NON-PUBLIC APPENDICES: ACADEMIES DEVELOPMENT PROGRAMME UPDATE**
Report of the Director of Community and Children's Services.
- To be read in conjunction with item 14 on the agenda.*
- For Information**
(Pages 199 - 202)
28. **NON-PUBLIC APPENDIX: REVIEW OF FUNDING TO THE GUILDHALL SCHOOL OF MUSIC & DRAMA FOR SCHOLARSHIPS**
Report of the Principal of the Guildhall School of Music & Drama.
- To be read in conjunction with item 15 on the agenda.*
- For Decision**
(Pages 203 - 206)
29. **NON PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE BOARD**
30. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**